

# Budge Budge College

## Notice

17/01/2026

It is notified for the information to all concerned that Revised Mark sheet/Grade-Sheet of B.A./B.Sc.(Honours/General) Semester-VI Examination 2025 (Under CBCS) will be distributed on & from 19/01/2026 on all working days during office hours.

Candidates (if applicable) have to bring “**previous Mark sheet/Grade-Sheet**” of the said examination to collect the revised Mark sheet/Grade-Sheet.

Statement of Re-examination of the said examination is attached below.

  
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## University of Calcutta

## Statement of Re-Examination

## B.A./B.Sc. (Honours/General/Major) SEMESTER - VI Examination-2025 (Under CBCS)

## 561-BUDGE BUDGE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No. | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |               |               | Before | After | Before | After |         |
| 1   | 222561-11-0004 | 561-1211-0010-22     | AH/561/109584 | BNGA-CC13     | 27     | 27    | SC     | SC    |         |
| 2   | 222561-11-0130 | 561-1211-1155-22     | AH/561/109732 | EDCA-CC14     | 39     | 41    | SC     | SC    |         |
|     |                |                      |               | EDCA-DSE-A4   | 38     | 38    |        |       |         |
| 3   | 222561-11-0138 | 561-1212-0030-22     | AH/561/109251 | BNGA-DSE-B4   | 16     | 16    | SNC    | SNC   |         |
| 4   | 222561-11-0155 | 561-1212-0135-22     | AH/561/106680 | GEOA-CC14     | 22     | 25    | SC     | SC    |         |
| 5   | 222561-11-0192 | 561-1215-0165-22     | AH/561/107946 | HISA-DSE-B3   | 10     | 10    | SNC    | SNC   |         |
| 6   | 223561-21-0006 | 561-1111-0322-22     | SH/561/108854 | GEOA-CC14     | 11     | 11    | SNC    | SNC   |         |
| 7   | 223561-21-0007 | 561-1111-0324-22     | SH/561/107429 | GEOA-CC14     | 13     | 15    | SNC    | SC    |         |
| 8   | 222561-12-0004 | 561-1211-0450-22     | AG/561/107007 | HISG-DSE-B2   | 16     | 16    | SNC    | SNC   |         |
| 9   | 222561-12-0018 | 561-1211-0488-22     | AG/561/107644 | HISG-DSE-B2   | 13     | 15    | SNC    | SNC   |         |
| 10  | 222561-12-0025 | 561-1211-0503-22     | AG/561/109875 | BNGG-SEC-B2   | 18     | 18    | SNC    | SNC   |         |
| 11  | 222561-12-0062 | 561-1211-0632-22     | AG/561/108757 | EDCG-DSE-B2   | 17     | 21    | SNC    | SNC   |         |
|     |                |                      |               | HISG-DSE-B2   | 17     | 17    |        |       |         |
| 12  | 222561-12-0115 | 561-1211-0758-22     | AG/561/109236 | EDCG-DSE-B2   | 15     | 15    | SNC    | SNC   |         |
|     |                |                      |               | HISG-DSE-B2   | 15     | 15    |        |       |         |
| 13  | 222561-12-0156 | 561-1211-0871-22     | AG/561/108565 | HISG-DSE-B2   | 13     | 15    | SNC    | SNC   |         |
| 14  | 222561-12-0157 | 561-1211-0873-22     | AG/561/108756 | EDCG-DSE-B2   | 16     | 16    | SNC    | SNC   |         |
| 15  | 222561-12-0185 | 561-1211-0934-22     | AG/561/107635 | EDCG-SEC-B1   | 17     | 17    | SNC    | SNC   |         |
| 16  | 222561-12-0194 | 561-1211-0953-22     | AG/561/109290 | EDCG-SEC-B1   | 19     | 19    | SNC    | SNC   |         |
| 17  | 222561-12-0208 | 561-1211-0982-22     | AG/561/109907 | PLSG-SEC-B1   | 18     | 19    | SNC    | SNC   |         |
| 18  | 222561-12-0244 | 561-1212-0446-22     | AG/561/106741 | HISG-DSE-B2   | 18     | 18    | SNC    | SNC   |         |
| 19  | 222561-12-0256 | 561-1212-0569-22     | AG/561/107646 | ENGL-LCC22    | 15     | 15    | SNC    | SNC   |         |
| 20  | 222561-12-0309 | 561-1215-0529-22     | AG/561/107494 | EDCG-DSE-B2   | 13     | 13    | SNC    | SNC   |         |
| 21  | 222561-22-0003 | 561-1111-0452-22     | AG/561/107279 | PLSG-DSE-B2   | 15     | 17    | SNC    | SNC   |         |
| 22  | 222561-22-0156 | 561-1111-0919-22     | AG/561/107747 | PLSG-DSE-B2   | 13     | 16    | SNC    | SNC   |         |
| 23  | 222561-22-0253 | 561-1112-0899-22     | AG/561/109808 | ENGL-LCC22    | 16     | 16    | SNC    | SNC   |         |
| 24  | 222561-22-0267 | 561-1114-0746-22     | AG/561/108448 | ENGL-LCC22    | 18     | 20    | SNC    | SC    |         |
| 25  | 222561-22-0285 | 561-1115-0667-22     | AG/561/107657 | HISG-DSE-B2   | 16     | 20    | SNC    | SNC   |         |
|     |                |                      |               | BNGL-LCC22    | 16     | 17    |        |       |         |



## University of Calcutta

## Statement of F.S.I.

## B.A./B.Sc. (Honours/General/Major) SEMESTER - VI Examination-2025 (Under CBCS)

## 561-BUDGE BUDGE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No.     | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|-------------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |                   |               | Before | After | Before | After |         |
| 1   | 212561-12-0141 | 561-1211-0830-21     | FSI/AG/561/109154 | EDCG-DSE-B2   | 17     | 18    | SNC    | SNC   |         |
| 2   | 212561-12-0217 | 561-1211-1010-21     | FSI/AG/561/108376 | ENGL-LCC22    | 16     | 16    | SNC    | SNC   |         |
| 3   | 212561-12-0336 | 561-1214-0747-21     | FSI/AG/561/108370 | ENGL-LCC22    | 16     | 16    | SNC    | SNC   |         |
| 4   | 212561-12-0392 | 561-1211-1207-21     | FSI/AG/561/109221 | EDCG-SEC-B1   | 19     | 24    | SNC    | SC    |         |
| 5   | 212561-22-0146 | 561-1111-0997-21     | FSI/AG/561/107738 | ENGL-LCC22    | 15     | 15    | SNC    | SNC   |         |
| 6   | 222561-22-0262 | 561-1114-0538-22     | FSI/AG/561/107533 | PLSG-DSE-B2   | 16     | 16    | SNC    | SNC   |         |

|                                                  |   |
|--------------------------------------------------|---|
| 1. No. of Candidates Applied for F.S.I.          | 6 |
| 2. No. of Candidates Whose Result Being Declared | 6 |
| 3. No. of Incomplete Cases                       | 0 |
| 4. No. of Revised Marksheets Being Issued        | 2 |

\*\* 'SNC' = Semester Not Cleared , 'SC' = Semester Cleared , 'INC' = Incomplete